What does it mean that Scripture is “inspired”?

What do liberals say this means?

What is the difference between the liberal view of scripture and the orthodox view?

Is there a difference between inspiration and dictation? If so, what?

What is the significance of the phrase “the Scriptures says” in the following passages? (Rom. 9:17; Rom. 10:11; Gal. 3:8; Gal. 4:30; 1 Tim. 5:18)


What do the following scriptures teach us about the will of man with respect to inspiration? (2 Pet. 1:20-21; Numb. 22:38; 1 Kgs. 22:13-14; Jer. 6:11; Jer. 20:7-9)

What does Paul say scripture is profitable for?

How does this apply to the equipping of a minister for his job as preacher?
What are many modern day churches looking for in a preacher?

What is the significance of saying “All scripture” is profitable? (1 Cor. 9:8-10; 1 Cor. 10:1-12; 1 Tim. 1:8-11)

What are the ramifications of this for dispensationalism and new covenant theology?

How is a book like Leviticus profitable for the New Testament Christian?

How do many professing Christians betray that they don’t think the Old Testament was inspired by God?

Why do many professing Christians seem to hate the Old Testament or at least seem to be embarrassed by it?

B.B. Warfield answering the objection raised against inerrancy of scripture -- The objection: “As light that passes through the colored glass of a cathedral window, is light from heaven, but it is stained by the tints of the glass through which it passes, so any word of God which is passed through the mind and soul of a man must come out discolored by the personality through which it is given, and just to that degree ceases to be the pure word of God. Answer: But what if this personality has itself been formed by God into precisely the personality it is, for the express purpose of communicating to the word given through it just the coloring which it gives it? What if the colors of the stained-glass window have been designed by the
architect for the express purpose of giving to the light that floods the cathedral precisely the
tone and quality it receives from them? What if the Word of God that comes to His people is
framed by God into the Word of God it is, precisely by means of the qualities of the men
formed by Him for the purpose, through which it is given? When we think of God the Lord
giving by His Spirit a body of authoritative Scriptures to his people, we must remember that
He is the God of Providence and of grace as well as of revelation and inspiration, and that He
holds all the lines of preparation as fully under His direction as He does the specific
operation which we call technically, in the narrow sense, by the name of ‘inspiration.’”

“If we must have a model, I suggest one from management – getting things done through
people. It involves at least four steps: planning, leading, organizing, and controlling. God is
the wise and skilled manager who had the Bible written through prophets and apostles. He
planned for them from before the foundation of the world, led in the development of their
personalities and styles through His providential operations in the world, and organized their
distinctive contributions to produce a book that could make a believer thoroughly equipped
for every good work. He controlled the entire process of research, recall, and writing so that
each writer conveyed the truth He wanted taught. In His work of Providence God can prevent
evil from occurring and a fortiori in His work of inspiration He can prevent errors of fact,
thought, or judgment from corrupting His inscripturated Word. God is far more effective
than the most effective human manager who accomplishes his objectives through people.” –
Gordon Lewis