Can you think of any examples of foolish and ignorant speculations (questionings, controversies) that have produced quarrels in churches?

How do we know whether a particular issue is worth having a fight about? (Gal. 2:11-16; 1 Jn. 2:22; 1 Jn. 4:1-3; Rom. 14)

Why is it important for a minister – all Christians really, but especially a minister, elder and deacon – to not be quarrelsome, but kind and patient? (1 Tim. 3:3; Titus 1:7-9; James 1:19-20)

Why must he be “able to teach”? Have you ever had a teacher who couldn’t teach? (1 Tim. 3:2; Titus 1:9; 1 Tim. 4:16)

Why is the correction of those in opposition to be done in gentleness? (Gal. 6:1-2; Eph. 4:15)

Why is it hard to be patient when wronged and patient when we are opposed by ignorant people?

Why must repentance (and faith) be granted by God? (Acts 11:18; Acts 16:14-15; Eph. 2:8-9; Phil. 1:29; Rom. 8:5-8)

If repentance must be granted, then why does God command all men to repent and punish men if they don’t?
How are we instructed in v. 26 to think about those who oppose the scriptures? (Luke 15:11-19)

What does it mean that they are ensnared by the devil and do his will? (Matt. 12:29; Acts 26:15-18; Eph. 2:1-2)

What does this verse teach us about “free will”? 

What means does the devil use to hold people captive? (Lk. 22:3-4; Jn. 13:2, 26-27; Acts 5:3; 2 Cor. 2:10-11; 2 Cor. 11:2-4; Heb. 2:14-15)

How is it that they can be held captive and not know it? (John 8:44)

How will the devil, at the very end of time, be able to deceive the nations of the world? (Rev. 20:1-10)