

ORDER OF WORSHIP

Lord's Day, August 17, 2008

Psalm 108:5,6,12,13 Be thou exalted, O God, above the heavens: and thy glory above all the earth; That thy beloved may be delivered: save with thy right hand, and answer me... Give us help from trouble: for vain is the help of man. Through God we shall do valiantly: for he it is that shall tread down our enemies. (Psalm 108:5,6,12,13)

[* indicates standing]

Prelude: [Welcome, Announcements] Pre-worship singing: Psalm 4, practice 68B, 87

Preparation for Worship by silent prayer

*The Call to Worship

*Confession of our need for God's grace (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

*God's Welcome to His People

*Psalm of Response

Psalter 117B

*Opening Prayer

God's Law

Isaiah 52:1-54:8

Prayer of Confession and Praise (God's assurance of pardon: Psalm 119:129-133)

*Psalm of Praise

Psalter 113B

Confession of Faith

BC 21-22

Prayer of Requests with Thanksgiving

*Song of Preparation

Psalter 68B

Scripture Reading:

Galatians 4:21-5:1

Sermon:

Galatians 4:21-31

Response in Song

Psalter 87

*Benediction (God's parting Word of blessing)

Jude 24-25

*(Moment of Silent Meditation)

Sermon: Two sons, two symbols, two systems—Part Two.

1. The two sons: Ishmael and Isaac — and two mothers: Hagar and Sarah (vs. 21-23)
2. These two symbolize two covenants/systems (vs. 24a)
 - a. Hagar & Ishmael – the law of Mt. Sinai tied to the present earthly Jerusalem in bondage. (vs. 24b-25)
 - b. Isaac & Sarah — The free grace of God tied to the Jerusalem above which is free (vs. 26)
3. The two systems compared and contrasted (vs. 27-28)
4. The persecution to be expected by true sons from the false (v. 29)
5. The solution in the lives of Galatians and Christians today (vs. 30-31)

CALENDAR

- Sundays - 10:00 AM – Worship Service.
- Sundays – 6:00 PM—Bible study tonight at the manse in Fellsmere.

ANNOUNCEMENTS AND PRAYER REQUESTS

RECEIPTS & DISBURSEMENTS:

Offerings:

Disbursements:

BE FAITHFUL IN PRAYER: *(Let us know your needs for prayer!)*

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and gov't; the U.S. military around the world, the war on terror.
- Pray for the persecuted church in the world.
- Pray for sick: Pastor Donnan (heart, diabetes); Rev. Cameron Fraser (radiation); Susan Kueffer (challenges due to low blood count, chemo on hold till it rises); Olive Kueffer (very weak); Niki (Faye's friend); Mariena (Pastor Poettcker's niece, treatment for malignant brain tumors); Dick Remick (Poettcker's friend; stroke, Parkinsons); Pastor Boer (heart-diabetes); Gloria Donnan (Alzheimer's); Rosie Lloyd (on steroids for mold reactions).
- Pray for King's membership matters:
 - God's blessing on the testimony of King's, that through word and deed the Lord may draw others to hear the Word and unite with us in worship.
 - God to use the sermonaudio website of King's to minister to others who listen to the sermons. Work of our pastors.
 - God's wisdom and help to Burrell's, as they operate children's day school.
 - Dave Card's training in new job; Dave's contact with Paul Jarkko (prison).
 - Jason Donnan's job, trying to settle in North Carolina.
 - The Lord's blessing on the joyful tithing/giving (in box at back table).
 - Nancy Donnan (travel); Pastor Poettcker's ministry in Suriname.
- Pray for Regional Presbytery and sister churches and their needs.
 - Rev. Hamid's ministry in sister church in Suriname (FPC).
 - The "Church of Christ the King" in Italy, led by Giorgio Modolo.
- Pray for King's mission work through Reformation Christian Ministries:
 - Colleagues and their families in Albania, Italy, China, Zambia, Suriname, Russia.
 - Education program: Bible Study, College & Seminary work & students.
 - Suriname: Christian Liberty Academy.
 - RCM's financial needs; work on and outreach through new website; training of new employee.

Psalm 117B

Oh praise the LORD all ye nations: praise Him all ye people. For His merciful kindness is great toward us: and the truth of the LORD endures forever, Praise ye the LORD!

The church is called to be a confessing church that she may be *the pillar and ground of the truth* (1Ti. 3:15-16)."

Belgic Confession of Faith Chapter 18, 20

Article 21: The Atonement

We believe that Jesus Christ is a high priest forever according to the order of Melchizedek-- made such by an oath-- and that he presented himself in our name before his Father, to appease his wrath with full satisfaction by offering himself on the tree of the cross and pouring out his precious blood for the cleansing of our sins, as the prophets had predicted.

For it is written that "the chastisement of our peace" was placed on the Son of God and that "we are healed by his wounds." He was "led to death as a lamb"; he was "numbered among sinners" and condemned as a criminal by Pontius Pilate, though Pilate had declared that he was innocent.

So he paid back what he had not stolen, and he suffered-- the "just for the unjust," in both his body and his soul-- in such a way that when he senses the horrible punishment required by our sins his sweat became like "big drops of blood falling on the ground." He cried, "My God, my God, why have you abandoned me?"

And he endured all this for the forgiveness of our sins.

Therefore we rightly say with Paul that we "know nothing but Jesus and him crucified"; we consider all things as "dung for the excellence of the knowledge of our Lord Jesus Christ." We find all comforts in his wounds and have no need to seek or invent any other means to reconcile ourselves with God than this one and only sacrifice, once made, which renders believers perfect forever.

This is also why the angel of God called him Jesus-- that is, "Savior"-- because he would save his people from their sins.

Article 22: The Righteousness of Faith

We believe that for us to acquire the true knowledge of this great mystery the Holy Spirit kindles in our hearts a true faith that embraces Jesus Christ, with all his merits, and makes him its own, and no longer looks for anything apart from him.

For it must necessarily follow that either all that is required for our salvation is not in Christ or, if all is in him, then he who has Christ by faith has his salvation entirely.

Therefore, to say that Christ is not enough but that something else is needed as well is a most enormous blasphemy against God-- for it then would follow that Jesus Christ is only half a Savior. And therefore we justly say with Paul that we are justified "by faith alone" or by faith "apart from works."

However, we do not mean, properly speaking, that it is faith itself that justifies us-- for faith is only the instrument by which we embrace Christ, our righteousness.

But Jesus Christ is our righteousness in making available to us all his merits and all the holy works he has done for us and in our place. And faith is the instrument that keeps us in communion with him and with all his benefits.

When those benefits are made ours they are more than enough to absolve us of our sins.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
South Brevard Seventh Day Adventist Church
8465 Babcock Street, S.E.
Palm Bay, FL 32909
Manse and Church Office**

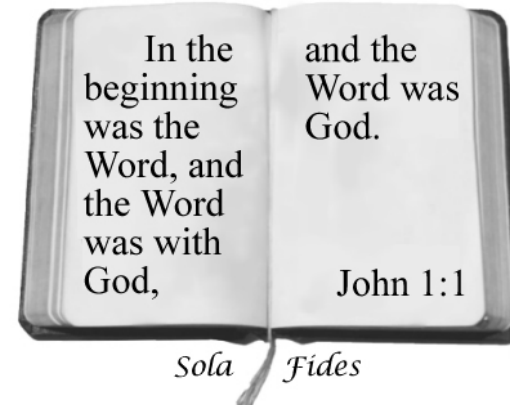
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Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

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